

# The Red Review

2022-2023 August/September Vol. 1

clarksonpublicschools.org

## From the Superintendent's Desk

by Rich Lemburg

The Clarkson Public School 2022-23 school year officially starts with staff in-services on August 10<sup>th</sup> and 11<sup>th</sup>. Students first day will be on Friday, August 12 with a 1:00 dismissal with full days beginning on Monday, August 15<sup>th</sup>. Our preschool students will be starting on Wednesday, August 17<sup>th</sup>. If you have not registered for the Pre-School please call us at school, 402-892-3454 or email Amy Gurnsey at [agurnsey@clarkson.esu7.org](mailto:agurnsey@clarkson.esu7.org) and we can send out information to eligible students and parents.

Clarkson Public Schools will be hosting our annual Open House on Thursday, August 11<sup>th</sup> from 6:00-7:00. The Open House is an opportunity for parents to visit their child's classrooms, meet their child's teachers and open up communication lines for the upcoming school year. If parents wish, they could bring in their child's school supplies to Open House so they don't have to worry about it on the first day of school. At 6:45 we will have a parent informational meeting in the gym along with a drawing for door prizes. I really encourage everyone to come and enjoy the evening.

I would like to thank the summer staff for all of their help in the cleaning, painting and remodeling projects. There have been a lot of changes and the school looks great. I truly appreciate their hard work over the summer.

As the school year starts please remember you can keep up to date on the school year and all of the Patriot activities by checking out our school website at

<http://www.clarksonpublicschools.org> Amy Gurnsey does a great job of keeping the calendar update and as parent you can track your children's grades, lunch, attendance and see videos on student life and activities.

As the school year goes along and you ever have any questions, comments, or concerns please email me at [rlensburg@clarkson.esu7.org](mailto:rlensburg@clarkson.esu7.org) or call me at the school.

## News from the Principal

by Lee Schneider

Hello and welcome back! We look forward to attacking this school year right out the gate and making the most of another fantastic school year. As we get back into the swing of things please make sure to get your paperwork turned into the office and if you have a student that is going to participate in any sports they need to get their physicals into the office, before they can start to practice.

Our Open House this year will be Thursday, August 11<sup>th</sup>. If you can please try to make it because it is a great opportunity to meet the staff, tour the school and make sure you have the correct paperwork lined up.

Make sure to check the calendar regularly because there will be changes as we get going. As the school year and activities start the calendar will change as we have to adapt to possible cancellations or time changes to accommodate visiting schools.

Finally, I want to remind everyone that if you have any questions, comments, or concerns please contact me at any time. Open communication is what helps ensure the success of Clarkson Public Schools and your children. I look forward to another great experience, with the school year and watching the students grow throughout the year! Go Pats!

The Red Review is a monthly publication of the  
Clarkson Public Schools,  
PO Box 140, Clarkson NE 68629

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**It is a Great Day to be a Patriot!**



You are invited to attend the Clarkson Public School Open House on Thursday, August 11<sup>th</sup> from 6:00-7:00 pm. Please enter at the lobby.

The Open House is an opportunity for parents to visit their child's classrooms, meet their child's teacher or teachers, fill out the back to school paperwork and open up communication lines for the upcoming school year.

We are encouraging parents to fill out the back to school paperwork online at the Open House (or ahead of time if you have your parent login information for JMC) - less papers you'll have to take home!!! Just make sure you sign into the year 2022-2023.

We will be completing the 7th-12th grade laptop user agreements and collecting computer user fees. Families may also wish to make lunch payments to begin the year with a positive lunch balance.

Elementary students are encouraged to bring in their school supplies and drop those items off in their classrooms or lockers. There will also be a parent's informational meeting in the gym at 6:45 pm. School begins the following day on Friday, August 12<sup>th</sup> at 8:05 am with a 1:00 dismissal. We're looking forward to a great school year!



**School begins AUGUST 12<sup>th</sup>!!**

Classes for grades K-12 will commence at **8:05 a.m.** on Friday, August 12<sup>th</sup>. High school students should report to the new gym at 8:05 a.m. for orientation. Elementary students report to the multipurpose room. **The first day of school will be dismissed at 1:00 p.m. with buses running.**

A normal school day will run from 8:05 a.m. to 3:37 p.m., this includes kindergarten.

## Register for Kindergarten

Kindergarten students must reach their fifth birthday on or before July 31, 2022. New students should register as soon as possible. Physical forms for kindergarten, seventh grade students and new students are available at the school office.



**Grades 7<sup>th</sup> – 12<sup>th</sup> -**  
**Reminder to please get your child's Sports Physical to their coach or into the office before August 8th. Thank you.**

## Picture Day

The photographer from Digital Solutions will be at Clarkson on Wednesday, August 31<sup>st</sup>. Students will each receive a packet with two proof pictures for parents to choose from when ordering. Each student and staff member will have pictures taken. Order forms will be handed out to students before August 24<sup>th</sup>.



## School Hours and Inclement Weather

The school day will begin at 8:05 a.m. and end at 3:37 p.m. If it is necessary to dismiss or cancel classes because of inclement weather, a JMC message will be sent via the phone number and the email address you furnish.



## Season Activity Passes

For the 2022-2023 school year, admission to athletic events will be adults \$5.00 and students \$4.00. Clarkson and Leigh students will receive FREE admission into games, excluding tournaments and NSAA playoff games.

We are offering individual fall sports, winter sports, or yearly sports passes. Each pass will be good for all home athletic games, excluding tournaments and NSAA playoff games.

Individual fall - \$25.00

Individual winter - \$25.00

Individual year - \$45.00

These passes can be purchased at the high school office (892-3454) after August 15th.

Free Senior Citizen Activity Passes are available for sporting events for those who qualify (65 years of age or older). These passes may be picked up at the high school office during school hours. If you have a Senior Citizen pass from last year it will still be honored. There is no need to get a new one.

## Music News

By Mrs. Kowalski

Hello everyone!! I am very excited to start making music again in August!! I can't wait to see everyone again and be able to do our normal music activities.

The JH/HS School band will be doing Pep Band games this fall for all the Football games and the Basketball games in the spring. Here are the Football games we will be playing at:

August 26 Clarkson vs Exeter/Milligan/Friend. (Be there at 6:30 in Clarkson)

September 16 Clarkson vs Shelby-Rising City (Be there at 6:30pm in Clarkson)

September 23 Clarkson vs Twin River (Be there at 6:30pm in Leigh)

October 14 Clarkson vs Madison (Be there at 6:30pm in Leigh)



## Back to School "Spirit Night"

On Friday, August 12th at 6:00 p.m. Patriot Booster Club will be hosting "Spirit Night" in the Clarkson City Park (inclement weather location Clarkson Public School cafeteria) to kick off the new school year. Follow the school website and Facebook for more information to come.

We want to give a huge Thank You to the coaches and community supporters! 100% of the money we receive in donations and memberships goes back into your community through local purchases for Spirit Night, Burger Bashes, scholarships & various donations to our students and school activities. Without your help, we would not have a successful year.

If you have any questions about Patriot Booster Club please feel free to call Kamin Held 402-276-1765.

## **ATTENTION 5TH GRADE PARENTS!!!**

We will be having a meeting about 5<sup>th</sup> grade band on August 15<sup>th</sup> at 6:00 pm in the band room. If you and your child know what instrument they plan on playing please let me know.

This meeting will consist of going through how to order an instrument through Midwest Music and their Rent to Own program, supplies they will need, and the book that you will need to purchase for them to use during the school year.

If your student already has an instrument from a family member or you just had one lying around that is fine to use. If you would like for me to look at it to make sure it will work just let me know. I will let you know by sending a note home what day we will have the meeting and more details at a later date.

If you have any questions please email me at [ekowalski@clarkson.esu7.org](mailto:ekowalski@clarkson.esu7.org). GO PATS!!

## Counselor's Corner

By Jennifer Kappel

Here we go with another school year! Student schedules can be accessed on JMC through the school website. If you would like to meet with me about your schedule or any changes you would like to make, I would be happy to do that. Please email or text me to set up a time or visit with me August 11th, Thursday night of the Open House. [jkappel@clarkson.esu7.org](mailto:jkappel@clarkson.esu7.org)

Please utilize the school's website: [clarksonpublicschools.org](http://clarksonpublicschools.org)

1. Select the link JMC
2. Click on the Parents icon or the Student icon if you know your login.
3. Enter your username and password (this information has been sent home in the past and has not changed) Please call the school if you need assistance.
4. You will be able to access information on: attendance, report cards, progress, parent contact information you provided the school, and lunch account. The progress report will show the course registration.



### Bus Service

Buses will arrive at the school after 7:50 a.m. Parents are asked not to bring children before that time. Buses will leave school at 3:43 p.m. (5 minutes after classes are dismissed).

Drivers will contact parents concerning times prior to August 11th. Exact routes will be sent home with your child. Contact the driver, NOT the school office, for any needed clarification.

If you wish to have bus transportation and haven't previously had children riding the bus, or if your children will not be riding the bus this year, please notify school personnel as soon as possible (892-3454).

## Kindergarten News

By Mr. Wes Pokorny

As I prepare for my 28th year of teaching kindergarten I still have the anxious feeling of a first-year teacher. The feeling of excitement and the pressure of delivering a top-notch education for the young students of our district keeps me highly motivated. I have spent some time reflecting on what is truly important to pass along to my students. As cliché as it may sound it is all about the relationships that we are able to form with students. If we can get to know the students and form a trusting relationship the rest will take care of itself. Along with relationships, the importance of play in the early childhood classroom will never be diminished. Play is the work of five and six year-olds. Meaningful play presents many opportunities for students to showcase their creativity, problem solving and cooperation characteristics that can never be tested by a standardized test.

Parents remember I have all the supplies for the year. All you need is a bookbag, a box of Kleenex and some gym shoes. I also ask that you bring any paperwork that is due to the office as soon as possible. On the first day I will need you to sign up for two apps that will allow us to communicate. Remind is my go-to app. The Remind app will allow us to send messages and photos when needed. I will also use an app called See-Saw that will be an online journal which will showcase your child's work.

I look forward to getting started with the 2021-2022 school year. If you ever have questions or concerns please feel free to contact me during school hours. My email address is [wpokorny@clarkson.esu7.org](mailto:wpokorny@clarkson.esu7.org) or reach out to me on the Remind app.

### Student Absences

If you know in advance that your child(ren) will not be in school because of an appointment, funeral, or other upcoming event, send a note with your child several days before so he/she has a chance to get assignments from teachers. Please keep us informed! Call us by 8:20 a.m. if your child(ren) will be late or absent. We take attendance and lunch count first thing every morning. It is MANDATORY that the student brings a note to the office explaining the reason for the absence.



## Food Service

The kitchen staff would like to welcome everyone back to school. It is hard to believe the summer is past, and the school year is beginning. Our goal again this year is to give the students a healthy and tasty meal. We will be trying new items and would like the student's opinions on them.

Breakfast will be available at Clarkson Public Schools beginning on the first day of the school year. Take advantage of this option to ensure your child eats a nutritious breakfast. Recent studies show a link between nutrition and learning. A nutritious breakfast helps students be more alert so they can actively participate in class. Breakfast has vitamins and nutrients for a strong and healthy body.

Each day for breakfast, a main or PopTart, fresh or canned fruit, fruit juice, and milk will be served.

Breakfast at school is affordable, too. If you qualify for free or reduced price meals, you also qualify for the breakfast program, with no additional paperwork.

Serving time: 7:30-8:00 a.m.

Price: \$1.95 per meal,

\$.30 reduced\*, free\* (\*if qualified)

No advance registration necessary! All students are welcome every day!

Your child will find breakfast at school provides not only a nutritious meal but also a relaxed atmosphere for socializing with friends and siblings.

School lunch prices will be \$2.75 for grades K-6, \$3.00 for grades 7-12, \$.40 reduced\*, free\* (if qualified). If you do not want your child(ren) to purchase extras, you need to discuss that with your child(ren) so they know. We will not be able to control if students get extras.

The 2022-2023 application forms will be given out at the Open House or sent home with the oldest child in each family.

In your student's packet of information, your family should receive a Free and Reduced Price

Meal Application. This application actually serves two purposes:

- 1) It helps the school to determine if your family qualifies for full-price, reduced-price or free school meals. This includes full-price, reduced-price or free School Breakfast as well!!
- 2) The application is also used to determine how much state funding our school receives for supplies like books, classroom furniture, and other school resources. It is important that all families complete and return these applications to the school. **Complete the application and return it to the office by Friday, August 26<sup>th</sup>.**

Clarkson Public Schools receives no district funds to operate the breakfast and lunch program. Our program is self-sufficient. Therefore, the district is asking lunch account holders to keep their accounts up to date. Any student/family with charges of \$30.00 or more will not be able to charge for extras and will be on a cash only basis for the extras. School lunch and breakfast is a privilege and we try to keep meal prices affordable for everyone.

The lunch account system is NOT a retail (pay as you go system). It is intended to be a "drawdown" system. This is where you put a "bulk" amount in your account (be it once every two weeks or once a month). Please keep a positive amount in your account at all times. Monthly statements are simply to advise you on your status. They are not bills or invoices. Student lunches will be kept track of with the JMC Lunch Program. You can monitor your lunch account through your JMC account.

Please inform your student if you will not allow them to purchase extras. It is too hard for our lunchroom staff to control this.

We wish everyone a great 2022 - 2023 school year!!

This institution is an equal opportunity provider.

Kitchen Staff,  
Pat Johnson  
Linda Vodehnal  
Deb Brabec

## Puzzled by All the Forms??

We are encouraging parents to fill out the Back to School paperwork online at the Open House (or ahead of time if you have your parent login information for JMC) - less papers you'll have to take home!!!

If you choose not to do the paperwork online your children will receive numerous forms on the first day of school. The following instructions will help you speedily process this important information.

1) Each family should receive a JMC Messaging form. Please return to the school by Friday, August 26th.

2) The oldest child in each family should receive a Student Assurance Services insurance application form and cover letter with waiver form.

If you decide to insure your child through this insurance plan you need to:

- 1) complete the application form,
- 2) enclose a check made out to Student Assurance Services, Inc. and
- 3) return both to the school office by Friday, August 26th.

If you do not intend to purchase Student Assurance Services insurance:

- 1) indicate on the waiver form (or the insurance application form) that you do not plan on purchasing this insurance,
- 2) return the waiver form with your signature to the office by Friday, August 26th.

It is acceptable to return only one waiver form per family provided all students in your family are listed on the form.

3) We will be placing the yearbook online and your oldest child will be bringing home the signature pages of the handbook after the first day of classes on Friday, August 12th. The signature sheets are due back into school by Friday, August 26th.

4) If you have a child(ren) in grades 7-12, you will have to fill out the 1:1 Computer Usage Agreement and pay the laptop user fee. Please read with you child(ren) and fill out the paperwork. Return to the office by Friday, August 26th.

5) The oldest child in each family should receive a Free/Reduced Lunch Application packet. If interested, please complete the application and return it to the office by Friday, August 26th.

We will also have the forms available during the Open House so you can get them done before school starts. If you do not receive any of the above forms contact Amy. The deadline for returning all of the above forms is: Friday, August 26th.

## JMC Messaging

Clarkson Public Schools will be using the JMC Messaging Program to notify parents, students and staff of school information such as school cancellations, postponements, early dismissals, calendar changes and other pertinent school information. A database will be developed to get this information out to parents, students and staff. Parents will be able to fill out the information at the open house on August 11th. We would like you to provide us with the telephone numbers and email you would like to be used for notification. This program will call or text the number(s) you have listed with a message from the school. If you do not answer, a message will be left. The system will not be able to leave a message on your cell phone if you have to type in a mailbox number to get to your voicemail. You can list your email address, home number, cell phone number, and any other number(s) you want called or texted. The number that will show on your caller ID will be the school's number. If you have any questions regarding this please give the school a call.

## Sexual Harassment Policy

It shall be the policy of the Clarkson Public School District to prohibit sexual harassment of employees, applicants for employment, and students on any work premises where the District has total control of the premises or can otherwise lawfully exert its jurisdiction. For further information contact Superintendent, Rich Lemburg, Human Rights Officer of the District (892-3454).

## Telephone Guidelines

Parents and students, please keep in mind the following guidelines:

Students will not be called to the phone during the day unless a family emergency or crisis occurs. Messages can be left with someone in the office who will deliver it and post it on the students' locker.

Students are to get permission from the office to use the phone to make local calls. In an emergency, a student must get permission from the office to make a long distance call.

## Annual Asbestos Notice

Current Federal Regulations require all schools to identify and manage asbestos containing materials (ACM) and develop a management plan to identify and control ACM in their buildings.

The presence of asbestos in a building does not mean that the health of the building occupants is necessarily endangered. As long as asbestos-containing material (ACM) remains in good condition and is not disturbed, exposure is unlikely. When building maintenance, repair, renovation, or other activities disturb ACM, or if it is damaged, asbestos fibers are released creating a potential hazard to building occupants.

The plan is now available for inspection to the general public, or any school personnel at the office. For further information, contact Rich Lemburg, 892-3454. The school may charge for copies of the plan. The plan for the Clarkson Public School has also been submitted to the Nebraska Department of Health, Division of Environmental Health and Housing Surveillance, in accordance with current federal regulations.

## Discrimination Statement

The Clarkson School Board believes that each student and employee should be treated fairly. If you feel you have been treated unfairly because you are a member of a certain race, you are a boy or girl, you speak English as your second language, you are from a country other than the United States, or you have a disability - please tell us! Talk to Rich Lemburg, Superintendent, 892-3454, 649 Cherry St., Clarkson, NE.

This person will help you and is in charge of our schools compliance with these laws to protect you:

- \*Title IX of the 1972 Education Amendments
- \*Title VI of the Civil Rights Act
- \*Section 504 of the Rehabilitation Act

Any person may also contact the Assistant Secretary for Civil Rights, U.S. Department of Education, regarding this school's compliance with these laws: Title VI, Title IX, and Section 504.

## Title I Welcomes You to a New School Year

Title I is the largest federal assistance program for our nation's schools. The goal of Title I is a high-quality education for every child, so the program provides extra help to students who need it most. These are children who are the furthest from meeting the standards the state has set for all children.

The federal government provides funding to states each year for Title I. States send the money to

school districts based on the numbers of low-income families. The local school district identifies eligible schools and provides Title I resources.

Our school identifies students most in need of educational help (students do not have to be from low-income families to receive help). Goals are set for student improvement, we measure progress made each year, and welcome parent involvement.

To meet the student improvement goals Title I offer smaller classes, additional teachers and assistants, extra time for instruction, and a variety of teaching methods and materials. Title I teachers and classroom teachers work closely together.

Clarkson Public School receives Title I money. Clarkson Public School has employed certified teachers and paraeducators. They are highly qualified and meet the requirements of the federal No Child Left Behind and Nebraska's Rule 10 expectations. You may request information regarding the qualifications of your child's teacher and teachers. This information can be reviewed in our District's Administration Office. Because research and common sense tell us that quality teaching is the single most important factor in helping students learn and achieve, we are committed to recruiting and keeping caring, competent school staff.

## Clarkson School District Seeks Children with Special Needs

The Clarkson School District is looking for unidentified children with special needs as it participates in "Nebraska Childfind." This is an ongoing statewide search for all unserved children with disabilities, birth through age 21.

Children who would benefit from special education services may not be receiving them because parents may not know of available programs or because they do not recognize the handicapping condition of their children.

Special programs are available through public schools for children with disabilities, which may pose restrictions on learning. These areas may include: speech/language; hearing/vision; learning disabilities; mentally handicapped; behavioral disorders; physical, severe, or multiple handicaps. Nebraska law guarantees a free appropriate public education to children.

Parents who feel their children should be receiving special education services are asked to contact Superintendent Rich Lemburg, at the Clarkson Public School, 892-3454. Nebraska Childfind provides information also through their toll free number 800-742-7594.

# Important Reminders

Students need to be compliant with the student handbook policies, procedures, and rules. Please note these updates or reminders.

- Parents are required to notify the school when their child is absent. If a student is absent and a phone call has not been received by 8:45 am, school officials will contact the parents. In cases where a student knows ahead of time that he/she will be absent, it is mandatory that the parents communicate the reason for the absence so that assignments may be completed before the absence. Whenever it is necessary to take a child from school, a parent or guardian must make such a request to the office.
- For any absence, it is mandatory that the parent/guardian communicates with the office explaining the reason for the absence within 24 hrs of absence. If communication is not received within that time, the absence will be classified as unexcused.
- After 10 days of Non-School absences, the student may lose credit for their classes. The student along with his/her parents may be required to meet with the principal and/or discipline committee to show why he/she should receive credit for the class(es).
- Students are expected to dress appropriately for a school day. If a style demonstrates that it is disruptive of the educational process, constitutes a threat to the safety and health of self or others, or is in violation of any statute, it will not be permitted in school. The student's dress, personal appearance, and cleanliness, like his/her behavior, should reflect a sensitivity to and respect for others. Administration and/or staff members may require students to change clothing if necessary.
  - Examples of appropriate dress include no midriffs, appropriate length of shorts, clothing that cover undergarments, leggings with a long shirt, and no hats or hoods up.
  - Clothing with references or advertising that includes alcohol, tobacco, or drugs or any inferences that contain sexual overtones will **NOT** be allowed.



# Clarkson Public School Happenings

(Schedule Subject to Change)

Monday, August 1<sup>st</sup> – FB, VB, SB Prep Week begins

Monday, August 8<sup>th</sup> - Start of Fall Practice – FB, VB, Girls Golf, SB

Wednesday, August 10<sup>th</sup> - Teacher In-Service Days

School Board Meeting 6:00 pm

Thursday, August 11<sup>th</sup> - Teacher In-Service Days

Open House 6:00-7:00 pm (Parent's meeting at 6:45 pm)

Friday, August 12<sup>th</sup> - 1st Day of School for Grades K-12 (School will begin at 8:05 am and dismiss at 1:00 pm)

Patriot Booster Club Spirit Night at Clarkson City Park 6:00 pm

Tuesday, August 16<sup>th</sup> – Volleyball Gatorade Scrimmage in Clarkson 5:30 pm

Wednesday, August 17<sup>th</sup> - First day of Preschool

Thursday, August 18<sup>th</sup> - SB vs Polk County at Leigh 4:30 pm

VB Jamboree Triangular with Lakeview/Pierce at Pierce 6:00 pm

Monday, August 22<sup>nd</sup> - SB at Boone Central 5:00 pm

Tuesday, August 23<sup>rd</sup> - SB vs Pierce at Leigh 5:00 pm

Thursday, August 25<sup>th</sup> - SB Triangular vs. T-H & GACC at Tekamah 4:30 pm

Friday, August 26<sup>th</sup> - Var. FB vs. Exeter-Milligan/Friend 7:00 pm at Clarkson

Saturday, August 27<sup>th</sup> - SB NEN Invite at Wisner 10:00 am

Var VB Tournament at Heartland Event Center in Grand Island, TBD

Monday, August 29<sup>th</sup> - JV FB at Laurel-Concord-Coleridge 5:00 pm

JV FB vs Elkhorn Valley 5:00 at Clarkson

JH VB vs. Wisner-Pilger at Clarkson-Leigh 6:00 pm

Tuesday, August 30<sup>th</sup> - Girls Golf triangular at Norfolk 1:30 pm

C/JV/Var. VB vs. Howells-Dodge at Clarkson 5:30/6:30/7:30 pm

Wednesday, August 31<sup>st</sup> - Student and Staff Pictures with Digital Solutions.

Thursday, September 1<sup>st</sup> - Girls Golf invite at Stanton 9:00 am

JV/Var. VB Triangular vs. Stanton & Madison at Leigh 5:30 pm

SB vs. LVSS at Scribner 4:30 pm

Friday, September 2<sup>nd</sup> - Var. FB 7:00 pm at Pender

Monday, September 5<sup>th</sup> - NO SCHOOL – Labor Day

Tuesday, September 6<sup>th</sup> - JH FB vs. Stanton at Clarkson 4:30 pm

JV FB vs. Stanton at Clarkson 6:00 pm

JH VB at Madison 4:30 pm

Var. VB Triangular at West Point-Beemer vs. WP-B & LDNE 5:00 pm

SB vs. South Sioux City 5:00 pm

Wednesday, September 7<sup>th</sup> - 10:00 late start - (Teacher In-Service)

FFA District 2 Greenhand Day @ CCC

Thursday, September 8<sup>th</sup> - Girls Golf triangular at Leigh 1:30 pm

SB Triangular vs. WPB & Twin River at Leigh 4:30 pm

JH VB vs. Schuyler at Clarkson 4:30 pm

C/JV/Var. VB at Pender 5:30/6:30/7:30 pm

Friday, September 9<sup>th</sup> - Var. FB 7:00 pm at Bancroft-Rosalie

Saturday, September 10<sup>th</sup> - Youth Volleyball Tournament

JH VB Tournament at Leigh 9:00 am

JV VB Tournament at Wisner-Pilger 8:00 am

SB Tournament at Lakeview 9:00 am

Monday, September 12<sup>th</sup> - Girls Golf invite at Battle Creek 9:00 am

JV FB 6:00 pm at East Butler/JH FB 4:30 pm at East Butler

JH VB vs. Humphrey-LHF at Leigh 5:00 pm

C/JV VB Quad at Clarkson 4:30 pm

Tuesday, September 13<sup>th</sup> - JV SB Invite at Wisner-Pilger 4:30 pm  
Wednesday, September 14<sup>th</sup> - FFA Day Husker Harvest Day in Grand Island  
School Board Meeting  
Thursday, September 15<sup>th</sup> - C/JV/Var. VB at Humphrey 5:00/6:00/7:00 pm  
SB at O'Neil 5:00 pm  
Friday, September 16<sup>th</sup> - Var. FB vs. Shelby/Rising-City at Clarkson 7:00 pm  
Saturday, September 17<sup>th</sup> - Girls Golf invite at Albion 10:00 am  
Var. VB Tournament at Stanton 9:00 am  
C team VB Tournament at Wisner-Pilger 8:00 am  
SB Invite at Pierce 9:00 am  
Monday, September 19<sup>th</sup> - FCCLA Fall Leadership Workshop - Kearney  
Girls Golf Quad at Pender 4:00 pm  
JH FB at Shelby-Rising City 4:30 pm/JV FB at Shelby-Rising City 6:00 pm  
JH VB at Columbus Lakeview 6:00 pm  
SB at North Bend 5:00 pm  
Tuesday, September 20<sup>th</sup> - Girls Golf Dual vs. Stanton at Leigh 1:30 pm  
JV/Var. VB at Twin River 6:00/7:00 pm  
SB at David City Aquinas Catholic 5:00 pm  
Thursday, September 22<sup>th</sup> - JH VB at Twin River 4:30 pm  
Friday, September 23<sup>rd</sup> - Var. FB vs. Twin River at Leigh 7:00 pm  
Saturday, September 24<sup>th</sup> - Girls Golf Conference Tourney at Pender 9:00 am  
Var. VB Tournament at Hampton 10:00 am  
SB EHC Tournament at Wisner, TBD  
Monday, September 26<sup>th</sup> - JH FB vs. Madison at Leigh 4:30 pm  
JV FB vs. Madison at Leigh 6:00 pm  
C team VB vs. Aquinas Catholic at Clarkson 5:30 pm  
Tuesday, September 27<sup>th</sup> - Girls Golf Dual vs. Schuyler at Leigh 1:30 pm  
C/JV/Var. VB vs. Fremont Archbishop Bergan at Clarkson 5:00/6:00/7:00 pm  
SB at Central City 5:00 pm  
Wednesday, September 28<sup>th</sup> - Parent-Teacher Conferences  
Thursday, September 29<sup>th</sup> - C/JV/Var. VB vs. Schuyler at Clarkson 5:00/6:00/7:00 pm  
Friday, September 30<sup>th</sup> - Var. FB 7:00 pm at Cedar Bluffs

## August and September Lunch and Breakfast Menu

(Menus are subject to change.)

	<u>Breakfast</u>	<u>Lunch</u>
August 12	pancakes and sausage	hamburger
August 15	PB&J	hot dog
August 16	toronado	spaghetti & meat sauce
August 17	egg, ham, & cheese on a bagel	fish sandwich
August 18	yogurt parfait	chicken fried steak
August 19	French toast & sausage	pizza
August 22	muffin	chicken & gravy
August 23	egg, sausage, & cheese on an English muffin	tacos
August 24	pancake on a stick	ribique
August 25	biscuits & gravy	Oriental chicken & rice
August 26	homemade breakfast burrito	sack lunch
August 29	omelet & hashbrown	chicken nuggets
August 30	breakfast combos	pork meaty nachos
August 31	breakfast pizza	sloppy joe
September 1	waffles & ham	chicken patty on a bun
September 2	Clarkson Bakery rolls	cheeseburger
September 5	NO SCHOOL	
September 6	tornado	sub sandwich
September 7	10:00 start/ no breakfast	cheddar brats
September 8	yogurt parfait	Salisbury steak
September 9	cereal	chicken fajitas
September 12	bagel & cream cheese	meatball sub
September 13	homemade breakfast pizza	ham sandwich or chicken salad sandwich
September 14	egg, sausage, & cheese on an English muffin	taco salad
September 15	biscuits & gravy	pizza
September 16	breakfast combos	meatloaf
September 19	pancake on a stick	grilled chicken sandwich
September 20	breakfast sausage on a bun	pasta & meat sauce casserole
September 21	egg, ham, & cheese on a bagel	pork patty sandwich
September 22	pancakes & sausage	grilled cheese or tuna salad
September 23	breakfast Power-Bites	quesadilla
September 26	omelet & hashbrown	corn dog
September 27	breakfast pizza	walking taco
September 28	PB&J	chicken tenders
September 29	egg, sausage, & cheese on a waffle	Oriental chicken & rice
September 30	muffin	breakfast 4 lunch

This institution is an equal opportunity employer.

We request that you provide the following for your student.

(Due to LB 249 we cannot require that you provide it.)

## **1st – 8th Grade School Supply List 2022-2023**

### **1st Grade**

- Bookbag
- 3 large boxes of Kleenex
- 1 large container of Clorox wipes
- Headphone (Over the ears w/ baggie)
- PE shoes – non marking
- Water bottle (preferably bottles with straw or “pop top” style)

### **2nd Grade**

- Bookbag
- Pencil box/case
- 3 lg. boxes of Kleenex
- Headphone (Over the ears w/ baggie)
- 1 spiral notebook – wide rule
- PE shoes – non marking
- Water bottle

### **3rd Grade**

- Bookbag
- 1 Box of Wooden #2 Pencils (normal yellow ones please)
- 2 Large Pink Erasers
- 1 Spiral Notebook (College Rule)
- 1 Composition Notebook
- Headphones (Over the ears w/ baggie)
- 3 Large Boxes of Kleenex
- Dry Erase Markers
- PE shoes – non marking

### **4th Grade**

- Bookbag
- 20 Pencils #2
- 3 Red Pens
- Pencil Bag
- 1 Science Journal/Notebook
- 1 JUMBO book cover
- 3 folders with pockets (math, reading, & writing)
- Headphones (Over the ears w/ baggie)
- 3 lg. boxes of Kleenex
- 1 spiral notebook for English
- Deodorant
- PE shoes – non-marking
- Pack of 8 dry erase markers (math)
- Water bottle

### **5th Grade**

- Bookbag
- 20 Pencils #2
- 3 Red Pens
- Pencil Bag
- 2 Composition notebooks (Science & Writing)
- 1 JUMBO book cover
- 3 folders with pockets (math, reading, & writing)
- Headphones (Over the ears w/ baggie)
- 3 lg. boxes of Kleenex
- Deodorant
- PE shoes – non-marking
- Pack of 8 dry erase markers (math)
- Water bottle

### **6th Grade**

- Bookbag
- 20 Pencils #2
- 3 Red Pens
- Pencil Bag
- 2 Composition notebooks (Science & Writing)
- 2 JUMBO book covers (1-MATH 1-Reading)
- 3 folders with pockets (math, reading, & writing)
- Headphones (Over the ears w/ baggie)
- 3 lg. boxes of Kleenex
- Deodorant
- PE shoes – non-marking
- Pack of 8 dry erase markers (math)
- Water bottle

### **7th and 8th Grade**

- Bookbag
- 20 Pencils #2
- Pens
- Scientific Calculator
- 1 – 5 Subject Notebooks (math)
- 1 Jumbo book covers
- Folders w/ pockets
- 1 Composition notebook (Science)
- 3 lg. boxes of Kleenex
- Deodorant
- Headphones
- PE shoes – non-marking
- Water bottle

Spanish 1, Spanish 2, Spanish 3 & Spanish 4 students all need a set of highlighters with these colors: blue, green, yellow, orange, pink.

Clarkson Public Schools  
PO Box 140  
Clarkson NE 68629

The Clarkson Public School does not discriminate on the basis of race, color, religion, national or ethnic origin, sex, marital status, age or disabilities in admission or access to, or treatment or employment in, it's programs or activities.

